

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:19-cv-00912-CJN**

AMERICAN OVERSIGHT v. U.S. DEPARTMENT OF  
COMMERCE et al

Assigned to: Judge Carl J. Nichols  
Cause: 05:552 Freedom of Information Act

Date Filed: 04/01/2019

Jury Demand: None

Nature of Suit: 895 Freedom of  
Information Act

Jurisdiction: U.S. Government Defendant

**Plaintiff**

**AMERICAN OVERSIGHT**

represented by **Hart W. Wood**  
AMERICAN OVERSIGHT  
1030 15th Street, NW  
Suite B255  
Washington, DC 20005  
(202) 873-1743  
Fax: (202) 871-6523  
Email: [hart.wood@americanoversight.org](mailto:hart.wood@americanoversight.org)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**U.S. DEPARTMENT OF  
COMMERCE**

represented by **Jason Todd Cohen**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
Washington, DC 20530  
(202) 252-2523  
Fax: (202) 252-2599  
Email: [jason.cohen@usdoj.gov](mailto:jason.cohen@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**John Cuong Truong**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
Washington, DC 20530  
(202) 252-2524  
Fax: (202) 252-2599  
Email: [john.truong@usdoj.gov](mailto:john.truong@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Defendant**

**U.S. DEPARTMENT OF  
EDUCATION**

represented by **Jason Todd Cohen**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**John Cuong Truong**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Defendant**

**U.S. ENVIRONMENTAL  
PROTECTION AGENCY**

represented by **Jason Todd Cohen**  
(See above for address)

*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**John Cuong Truong**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**Defendant**

**U.S. DEPARTMENT OF JUSTICE**

represented by **Jason Todd Cohen**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**John Cuong Truong**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**Defendant**

**U.S. DEPARTMENT OF  
HOMELAND SECURITY**

represented by **Jason Todd Cohen**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**John Cuong Truong**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**Defendant**

**U.S. CUSTOMS AND BORDER  
PROTECTION**

represented by **Jason Todd Cohen**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**John Cuong Truong**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**Defendant**

**U.S. IMMIGRATION AND  
CUSTOMS ENFORCEMENT**

represented by **Jason Todd Cohen**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**John Cuong Truong**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**Defendant**

**U.S. CITIZENSHIP AND  
IMMIGRATION SERVICES**

represented by **Jason Todd Cohen**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**John Cuong Truong**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**Defendant**

**U.S. DEPARTMENT OF THE  
INTERIOR**

represented by **Jason Todd Cohen**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**John Cuong Truong**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Defendant**

**U.S. DEPARTMENT OF HEALTH  
AND HUMAN SERVICES**

represented by **Jason Todd Cohen**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**John Cuong Truong**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Defendant**

**ADMINISTRATION FOR  
CHILDREN AND FAMILIES**

represented by **Jason Todd Cohen**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Defendant**

**U.S. DEPARTMENT OF HOUSING  
AND URBAN DEVELOPMENT**

represented by **Jason Todd Cohen**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**John Cuong Truong**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Defendant**

**U.S. DEPARTMENT OF STATE**

represented by **Jason Todd Cohen**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**John Cuong Truong**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Defendant**

**U.S. DEPARTMENT OF THE  
TREASURY**

represented by **Jason Todd Cohen**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**John Cuong Truong**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

Date Filed	#	Docket Text
04/01/2019	<u>1</u>	COMPLAINT against All Defendants ( Filing fee \$ 400 receipt number 0090-6032930) filed by AMERICAN OVERSIGHT. (Attachments: # <u>1</u> Civil Cover Sheet Civil Cover Sheet, # <u>2</u> Summons USAO, # <u>3</u> Summons U.S. Att'y General, # <u>4</u> Summons Commerce, # <u>5</u> Summons Education, # <u>6</u> Summons EPA, # <u>7</u> Summons DOJ, # <u>8</u> Summons DHS, # <u>9</u> Summons CBP, # <u>10</u> Summons ICE, # <u>11</u> Summons USCIS, # <u>12</u> Summons DOI, # <u>13</u> Summons HHS, # <u>14</u> Summons ACF, # <u>15</u> Summons HUD, # <u>16</u> Summons State, # <u>17</u> Summons Treasury)(Wood, Hart) (Entered: 04/01/2019)
04/01/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by AMERICAN OVERSIGHT (Wood, Hart) (Entered: 04/01/2019)
04/02/2019		Case Assigned to Judge John D. Bates. (zef, ) (Entered: 04/02/2019)
04/02/2019	<u>3</u>	SUMMONS (16) Issued Electronically as to ADMINISTRATION FOR CHILDREN AND FAMILIES, U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. CUSTOMS AND BORDER PROTECTION, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef, ) (Entered: 04/02/2019)
04/30/2019	<u>4</u>	NOTICE of Appearance by Jason Todd Cohen on behalf of All Defendants (Cohen, Jason) (Entered: 04/30/2019)
05/01/2019	<u>5</u>	Unopposed MOTION for Extension of Time to File Answer re <u>1</u> Complaint,, by ADMINISTRATION FOR CHILDREN AND FAMILIES, U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. CUSTOMS AND BORDER PROTECTION, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT (Cohen, Jason) (Entered: 05/01/2019)
05/02/2019		MINUTE ORDER: Upon consideration of <u>5</u> defendants' unopposed motion for extension of time to answer, and the entire record herein, it is hereby ORDERED that <u>5</u> defendants' motion for extension of time is GRANTED; and it is further ORDERED that defendants' responsive pleading shall be filed by not later than June 3, 2019. SO ORDERED. Signed by Judge John D. Bates on 05/02/2019. (lcjdb3, ) (Entered: 05/02/2019)
06/03/2019	<u>6</u>	Unopposed MOTION for Extension of Time to File Answer re <u>1</u> Complaint,, by ADMINISTRATION FOR CHILDREN AND FAMILIES, U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. CUSTOMS AND BORDER PROTECTION, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT (Cohen, Jason) (Entered: 06/03/2019)
06/04/2019		MINUTE ORDER: Upon consideration of <u>6</u> defendants' unopposed motion for extension of time to answer, and the entire record herein, it is hereby ORDERED that <u>6</u> defendants' motion is GRANTED; and it is further ORDERED that defendants' responsive pleading shall be filed by not later than June 13, 2019. SO ORDERED.

		Signed by Judge John D. Bates on 06/04/2019. (lcjdb3) (Entered: 06/04/2019)
06/21/2019	<u>7</u>	Consent MOTION for Extension of Time to <i>Respond to Complaint</i> by U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. CUSTOMS AND BORDER PROTECTION, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT (Truong, John) (Entered: 06/21/2019)
06/21/2019		MINUTE ORDER: Upon consideration of <u>7</u> defendants' consent motion for an extension of time to file a responsive pleading, and the entire record herein, it is hereby ORDERED that <u>7</u> defendants' consent motion for an extension of time is GRANTED; it is further ORDERED that defendants shall file a responsive pleading by not later than July 11, 2019; and it is further ORDERED that the parties shall file a joint status report by not later than July 18, 2019. SO ORDERED. Signed by Judge John D. Bates on 06/21/2019. (lcjdb3, ) (Entered: 06/21/2019)
06/24/2019		Case directly reassigned to Judge Carl J. Nichols. Judge John D. Bates is no longer assigned to the case. (rj) (Entered: 06/24/2019)
06/24/2019		Set/Reset Deadlines: Response due by 7/11/2019. Joint Status Report due by 7/18/2019. (tb) (Entered: 06/24/2019)
07/11/2019	<u>8</u>	ANSWER to Complaint by ADMINISTRATION FOR CHILDREN AND FAMILIES, U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. CUSTOMS AND BORDER PROTECTION, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT.(Cohen, Jason) (Entered: 07/11/2019)
07/15/2019	<u>9</u>	ENTERED IN ERROR.....CERTIFICATE OF SERVICE by AMERICAN OVERSIGHT . (Attachments: # <u>1</u> Declaration)(Wood, Hart) Modified on 7/16/2019 (jf). (Entered: 07/15/2019)
07/16/2019		NOTICE OF CORRECTED DOCKET ENTRY: Document No. re <u>9</u> Certificate of Service was entered in error and counsel was instructed to refile said pleading using the "Service of Process" event (jf) (Entered: 07/16/2019)
07/16/2019	<u>10</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 4/2/2019. ( Answer due for ALL FEDERAL DEFENDANTS by 5/2/2019.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 4/8/2019., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. ADMINISTRATION FOR CHILDREN AND FAMILIES served on 4/8/2019; U.S. CITIZENSHIP AND IMMIGRATION SERVICES served on 4/8/2019; U.S. CUSTOMS AND BORDER PROTECTION served on 4/8/2019; U.S. DEPARTMENT OF COMMERCE served on 4/8/2019; U.S. DEPARTMENT OF EDUCATION served on 4/8/2019; U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES served on 4/8/2019; U.S. DEPARTMENT OF HOMELAND SECURITY served on 4/8/2019; U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT served on 4/8/2019; U.S. DEPARTMENT OF JUSTICE served on 4/8/2019; U.S. DEPARTMENT OF STATE served on 4/8/2019; U.S. DEPARTMENT OF THE INTERIOR served on 4/8/2019; U.S. DEPARTMENT OF THE TREASURY served on 4/8/2019; U.S. ENVIRONMENTAL PROTECTION AGENCY served on 4/8/2019; U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT served on 4/8/2019 (Attachments: # <u>1</u> Declaration)(Wood, Hart) (Entered: 07/16/2019)

07/18/2019	<u>11</u>	Joint STATUS REPORT by AMERICAN OVERSIGHT. (Wood, Hart) (Entered: 07/18/2019)
07/22/2019		MINUTE ORDER. In light of the representations in the Parties' <u>11</u> Joint Status Report, it is hereby ORDERED that the Parties shall file a further Joint Status Report on or before August 22, 2019. Signed by Judge Carl J. Nichols on July 22, 2019. (lccjn1) (Entered: 07/22/2019)
07/22/2019		Set/Reset Deadlines/Hearings: Joint Status Report due by 8/22/2019. (zcdw) (Entered: 07/22/2019)
08/22/2019	<u>12</u>	Joint STATUS REPORT by AMERICAN OVERSIGHT. (Wood, Hart) (Entered: 08/22/2019)
08/22/2019		MINUTE ORDER. In light of the Parties' <u>12</u> Joint Status Report, it is hereby ORDERED that the Parties submit an additional Joint Status Report by September 26, 2019. Signed by Judge Carl J. Nichols on August 22, 2019. (lccjn1) (Entered: 08/22/2019)
08/22/2019		Set/Reset Deadlines/Hearings: Joint status report due by 9/26/2019. (zcdw) (Entered: 08/22/2019)
09/23/2019	<u>13</u>	Unopposed MOTION for Extension of Time to File <i>Joint Status Report</i> by ADMINISTRATION FOR CHILDREN AND FAMILIES, U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. CUSTOMS AND BORDER PROTECTION, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT (Cohen, Jason) (Entered: 09/23/2019)
09/25/2019		MINUTE ORDER. Upon consideration of Defendants' <u>13</u> Unopposed Motion for Extension of Time, it is hereby ORDERED that the Motion is GRANTED and that the Parties shall file an additional Joint Status Report on or before October 3, 2019. Signed by Judge Carl J. Nichols on September 25, 2019. (lccjn1) (Entered: 09/25/2019)
09/25/2019		Set/Reset Deadlines/Hearings: Joint Status Report due by 10/3/2019. (zcdw) (Entered: 09/29/2019)